07/12/2006 17:12

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### **FEC** FORM 3X

### REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee Office Use Only 1. NAME OF **USE FEC MAILING LABEL** Example: If typing, type COMMITTEE (in full) OR TYPE OR PRINT ₩ over the lines SOCIETY OF THORACIC SURGEONS POLITICAL ACTION COMMITTEE 1025 CONNECTICUT AVENUE, N.W. ADDRESS (number and street) **SUITE 1104** Check if different than previously WASHINGTON DC 20036 reported. (ACC) FEC IDENTIFICATION NUMBER STATE. CITY A ZIPCODE A IS THIS **AMENDED** NEW C00325936 Χ REPORT OR (N) (A) **TYPE OF REPORT** (b) Monthly Nov 20 (M11) Feb 20 (M2) May 20 (M5) Aug 20 (M8) (Non-Election Year Only) Report (Choose One) Due On: Dec 20 (M12) (Non-Election Year Only) Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) (a) Quarterly Reports: Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE) April 15 Quarterly Report(Q1) (c) 12-Day Primary (12P) General (12G) Runoff (12R) July 15 Χ PRE-Election Quarterly Report(Q2) Report for the: Convention (12C) Special (12G) October 15 Quarterly Report(Q3) January 31 Quarterly Report(YE) in the Election on State of July 31 Mid-Year (d) 30-Day Report(Non-election Year Only) (MY) Post -Election General (30G) Runoff (30R) Special (30S) Report for the: Termination Report (TER) in the Election on State of 04 0 1 2006 06 3 0 2006 Covering Period through I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. Dr. Keith S. Naunheim Type or Print Name of Treasurer Electronically Filed by Dr. Keith S. Naunheim 07 12 2006 Signature of Treasurer Date NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g. Office **FEC FORM 3X** Use (Rev. 02/2003) Only

### **SUMMARY PAGE**

Page 2

OF RECEIPTS AND DISBURSEMENTS FEC Form 3X (Rev. 02/2003)

Write or Type Committee Name SOCIETY OF THORACIC SURGEONS POLITICAL ACTION COMMITTEE <sup>®</sup> D " D 0.4 0 1 2006 0.6 3 0 2006 Report Covering the Period: From: To: **COLUMN A COLUMN B** This Period Calendar Year-to-Date (a) Cash on Hand <sup>°</sup>2006 116823.22 January 1 (b) Cash on Hand at 111794.27 Begining of Reporting Period ..... 2900.00 68825.00 (c) Total Receipts (from Line 19) ..... (d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 114694.27 185648.22 6(a) and 6(c) for Column B) ..... 61225.68 132179.63 7. Total Disbursements (from Line 31) ...... Cash on Hand at Close of Reporting Period 53468.59 53468.59 (subtract Line 7 from Line 6(d)) ..... 9. Debts and Obligations owed the committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... 10. Debts and Obligations owed the committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... This Committee has qualified as a multicandidate committee. (see FEC FORM 1M) For further information contact: Federal Election Commission 999 E street, NW

Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

### DETAILED SUMMARY PAGE OF RECEIPTS

FEC Form 3X (Rev. 02/2003) Page 3

Write or Type Committee Name

SOCIETY OF THORACIC SURGEONS POLITICAL ACTION COMMITTEE

|     | I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|--|-------------------------------|-----------------------------------|
| 11. | Contributions (other than loans) From: (a) Individuals/Persons Other |                               |                                   |
|     | Than Political Committees (i) Itemized (use Schedule A)              | 2250.00                       | 63865.00                          |
|     | (ii) Unitemized  | 650.00                        | 4960.00                           |
|     | (iii) TOTAL (add<br>Lines 11(a)(i) and (ii)                          | 2900.00                       | 68825.00                          |
|     | (b) Political Party Committees                                       | 0.00                          | 0.00                              |
|     | (c) Other Political Committees (such as PACs)                        | 0.00                          | 0.00                              |
|     | 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5)            | 2900.00                       | 68825.00                          |
| 2.  | Transfers From Affiliated/Other Party Committees                     | 0.00                          | 0.00                              |
| 3.  | All Loans Received   | 0.00                          | 0.00                              |
|     | Loan Repayments Received Offsets To Operating Expenditures           | 0.00                          | 0.00                              |
|     | (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)           | 0.00                          | 0.00                              |
| 0.  | to Federal candidates and Other Political Committees                 | 0.00                          | 0.00                              |
| 7.  | Other Federal Receipts (Dividends, Interest, etc.)                   | 0.00                          | 0.00                              |
| 8.  |  |                               |                                   |
|     | (a) Non-Federal Account (from Schedule H3)                           | 0.00                          | 0.00                              |
|     | (b) Levin Funds (from Schedule H5)                                   | 0.00                          | 0.00                              |
|     | (c) Total Transfer (add 18(a) and 18(b)).                            | 0.00                          | 0.00                              |
| 19. | Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))  | 2900.00                       | 68825.00                          |
| 20. | Total Federal Receipts (subtract Line 18(c) from Line 19)            | 2900.00                       | 68825.00                          |

### **DETAILED SUMMARY PAGE**

of Disbursements

Page 4

FEC Form 3X (Rev. 02/2003)

|    | II. DISBURSEMENTS   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|----|---|-------------------------------|-----------------------------------|
| 1. | Operating Expenditures: (a) Shared Federal/Non-Federal                        |                               |                                   |
|    | Activity (from Schedule H4)   | 0.00                          | 0.00                              |
|    | (i) Federal Share   | 0.00                          | 0.00                              |
|    | (ii) Non-Federal Share  | 0.00                          | 0.00                              |
|    | (b) Other Federal Operating  Expenditures                                     | 225.68                        | 1434.48                           |
|    | (c) Total Operating Expenditures  |                               |                                   |
|    | (add 21(a)(i), (a)(ii) and (b))   | 225.68                        | 1434.48                           |
| 2. | Transfers to Affiliated/Other Party Committees                                | 0.00                          | 0.00                              |
| 3. | Contributions to  | 0.00                          | 0.00                              |
|    | Federal Candidates/Committeesand Other Political Committees                   | 61000.00                      | 130745.15                         |
| 4. | Independent Expenditure   | 0.00                          | 0.00                              |
| 5. | (use Schedule E)  | 0.00                          | 5.00                              |
|    | Committees (2 U.S.C. 441a(d)) (use Schedule F)                                | 0.00                          | 0.00                              |
| 6. | Loan Repayments Made  | 0.00                          | 0.00                              |
|    | Loans Made  | 0.00                          | 0.00                              |
| 8. | Refunds of Contributions To: (a) Individuals/Persons Other                    | 0.00                          | 0.00                              |
|    | Than Political Committees   | 0.00                          | 0.00                              |
|    | (b) Political Party Committees  | 0.00                          | 0.00                              |
|    | (c) Other Political Committees  | 0.00                          | 0.00                              |
|    | (such as PACs)(d) Total Contribution Refunds                                  | 0.00                          | 0.00                              |
|    | (add Lines 28(a), (b), and (c))   | 0.00                          | 0.00                              |
| 9. | Other Disbursements   | 0.00                          | 0.00                              |
| n  | Federal Election Activity (2 U.S.C 431(20))                                   |                               |                                   |
| ٠. | (a) Shared Federal Election Activity  |                               |                                   |
|    | (from Schedule H6)  | 0.00                          | 0.00                              |
|    | (i) Federal Share   | 0.00                          | 0.00                              |
|    | (ii) "Levin" Share  | 0.00                          | 0.00                              |
|    | (b) Federal Election Activity Paid Entirely With Federal Funds                | 0.00                          | 0.00                              |
|    | (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) | 0.00                          | 0.00                              |
| 1. | Total Disbursements (add Lines 21(c), 22,                                     |                               |                                   |
|    | 23, 24, 25, 26, 27, 28(d), 29 and 30(c))                                      | 61225.68                      | 132179.63                         |
| 2. | Total Federal Disbursements   |                               |                                   |
|    | (subtract Line 21(a)(ii) from Line 30(a)(ii)                                  | 04005.00                      | 100170.00                         |
|    | from Line 31)   | 61225.68                      | 132179.63                         |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

|             | III. Net Contributions/Operating<br>Expenditures                        | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-------------|---|-------------------------------|-----------------------------------|
| 33.         | Total Contributions (other than loans) from Line 11(d), page 3)         | 2900.00                       | 68825.00                          |
| 34.         | Total Contribution Refunds<br>(from Line 28(d))                         | 0.00                          | 0.00                              |
| <b>3</b> 5. | Net Contributions (other than loans) (subtract Line 34 from Line 33)    | 2900.00                       | 68825.00                          |
| 86.         | Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 225.68                        | 1434.48                           |
| 37.         | Offsets to Operating Expenditures (from Line 15, page 3)                | 0.00                          | 0.00                              |
| 38.         | Net Operating Expenditures (subtract Line 37 from Line 36)              | 225.68                        | 1434.48                           |

PAGE 6/25 FOR LINE NUMBER: Use separate schedule(s) (check only one) or each category of the ITEMIZED RECEIPTS 11a 11b 11c **Detailed Summary Page** 13 17 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) SOCIETY OF THORACIC SURGEONS POLITICAL ACTION COMMITTEE Full Name (Last, First, Middle Initial) Date of Receipt A. Dr. John H. Calhoon Mailing Address 24 Arnold Palmer 05 2006 04 Zip Code City State Transaction ID: SA11A1.6617 San Antonio TX 78257-1274 Amount of Each Receipt this Period FEC ID number of contributing 1000.00 C federal political committee. Name of Employer UTHSCSA Dept. of Surgery Occupation Physician Aggregate Year-to-Date ▼ Receipt For: Primary General 1000.00 Other (specify) Full Name (Last, First, Middle Initial) B. Dr. David W. Frantz Date of Receipt Mailing Address 118 Oakwood Place 0 6 02 2006 City State Zip Code Transaction ID: SA11A1.6665 Lynchburg V٨ 24503 Amount of Each Receipt this Period FEC ID number of contributing C 250.00 federal political committee. Name of Employer Lynchburg Cardiothoracic Occupation Physician Surg. Receipt For: Aggregate Year-to-Date ▼ Primary General 250.00 Other (specify) Full Name (Last, First, Middle Initial) C. Dr. Stanley A. Gall Date of Receipt Mailing Address 1616 West Leland Avenue 05 16 2006 Citv State Zip Code Transaction ID: SA11A1.6646 Springfield 62704 Amount of Each Receipt this Period FEC ID number of contributing C 500.00 federal political committee. Name of Employer Self Occupation Physician Receipt For: Aggregate Year-to-Date ▼ Primary General 500.00 Other (specify) 1750.00 SUBTOTAL of Receipts This Page (optional) .....

TOTAL This Period (last page this line number only) ......

A. Dr. Loren F. Hiratzka

<u>Cincinn</u>ati

City

racic Receipt For:

City

Richmond

Receipt For:

### SCHEDULE A (FEC Form 3X) **ITEMIZED RECEIPTS**

NAME OF COMMITTEE (In Full)

Full Name (Last, First, Middle Initial)

FEC ID number of contributing

federal political committee.

Name of Employer Cardiac, Vascular and Tho-

Other (specify)

FEC ID number of contributing

federal political committee.

Other (specify)

Name of Employer Self

Primary

Full Name (Last, First, Middle Initial)

Mailing Address 9522 Arrowdel Court

Primary

B. Dr. Vigneshwar Kasirajan

Mailing Address 2444 Madison Road

General

General

State

State

Occupation Physician

Aggregate Year-to-Date ▼

250.00

V٨

C

OH

C

FOR LINE NUMBER: PAGE 7/25 Use separate schedule(s) (check only one) or each category of the 11a 11b 11c **Detailed Summary Page** 13 14 17 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. SOCIETY OF THORACIC SURGEONS POLITICAL ACTION COMMITTEE Date of Receipt 0.4 2006 14 Zip Code Transaction ID: SA11A1.6622 45208 Amount of Each Receipt this Period 250.00 Occupation Physician Aggregate Year-to-Date ▼ 250.00 Date of Receipt 05 16 2006 Zip Code Transaction ID: SA11A1.6647 23229 Amount of Each Receipt this Period 250.00

| SUBTOTAL of Receipts This Page (optional)           | •       | 500.00  |
|---|---------|---------|
| TOTAL This Period (last page this line number only) | <b></b> | 2250.00 |

|           |  | Use seperate schedule(s)                       |        |     |  | LINE I<br>k only |                  | :H:     |                  |                | PAGI  | = 8/2    | 5         |
|-----------|--|--|--------|-----|--|------------------|------------------|---------|------------------|----------------|---|----------|-----------|
| IT        | EMIZED DISBURSEMENTS   | for each category of the Detailed Summary Page |        | _   | <u>`                                    </u> | 1b _             | 22<br>28a        |         | 23<br>28b        | П              | 24<br>28c                                     | 25<br>29 | 26<br>30b |
|           | y Information copied from such Reports and Staten                              |  |        |     |  |                  |                  |         |                  |                |   |          | ns        |
| or        | for commercial purposes, other than using the nam  NAME OF COMMITTEE (In Full) | e and address of any politic                   | ai com | nn  | nuee   | to soli          | CIT CONT         | ribui   | ions ir          | om s           | ucn con                                       | ımıttee  |           |
| $\rangle$ | SOCIETY OF THORACIC SURGEONS PO  | OLITICAL ACTION CO                             | MMIT   | Т   | ΈE   |                  |                  |         |                  |                |   |          |           |
| _         | Full Name (Last, First, Middle Initial)  |  |        |     |  |                  | Trans            | sact    | ion ID           | : SB           | 21B.66  | 40       |           |
| Α.        | American Express   |  |        |     |  |                  |                  | of D    | isburs           |                |   | V        | V         |
|           | Mailing Address P.O. Box 53852   |  | 0 4    | IVI | 2  | 2 8 <sup>D</sup> | ′ <u>L</u> .     | ž 0 ŏ ( | 5 <sup>'</sup>   |                |   |          |           |
|           | City<br>Phoenix  | State Zip Code<br>AZ 85072                     |        |     |  |                  | Amou             | unt c   | f Each           | n Disk         | ourseme                                       | ent this | Period    |
|           | Purpose of Disbursement  | AZ 65072                                       |        | _   |  | _                |                  |         |                  |                |   | 4.       | 50        |
|           | Credit Card Fees   |  |        |     |  |                  |                  | _       |                  |                |   |          |           |
|           | Candidate Name   |  |        |     | egory<br>ype                                 | y/               |                  |         |                  |                |   |          |           |
|           | Senate President   | ement For: Primary Genera Other (specify)      | I      |     |  |                  |                  |         |                  |                |   |          |           |
| _         | State: District:   |  |        |     |  |                  |                  |         |                  |                |   |          |           |
| В.        | Full Name (Last, First, Middle Initial) Merchant Services                      |  |        |     |  |                  | Date             |         | ion ID<br>isburs | emer           |   |          | V         |
|           | Mailing Address 7300 Chapman Highway   | !  |        |     |  |                  | 0 4              | IVI     | ′                | ) <sup>D</sup> | / <u>                                    </u> | ž 0 ŏ (  | 5         |
|           | City<br>Knoxville  | State Zip Code<br>TN 37920                     |        |     |  |                  | Amou             | unt c   | f Each           | n Disk         | ourseme                                       |          |           |
|           | Purpose of Disbursement<br>Credit Card Fees                                    |  |        |     |  |                  |                  | -       | -                |                |   | 107.     | 58        |
|           | Candidate Name   |  |        |     | egory  | <b>y</b> /       |                  |         |                  |                |   |          |           |
|           | Senate President   | ement For: Primary Genera Other (specify)      | J.     |     |  |                  |                  |         |                  |                |   |          |           |
|           | State: District:   |  |        |     |  |                  |                  |         |                  |                |   |          |           |
| C.        | Full Name (Last, First, Middle Initial) Merchant Services                      |  |        |     |  |                  | Date             | of D    | isburs           | emer           |   |          | V         |
|           | Mailing Address 7300 Chapman Highway   | !  |        |     |  |                  | 0 <sup>M</sup> 5 | М       | / D              | 2              | / <u>  T</u>                                  | ž 0 ŏ    | 5         |
|           | City<br>Knoxville  | State Zip Code<br>TN 37920                     |        |     |  |                  | Amou             | unt c   | f Each           | n Disk         | ourseme                                       |          |           |
|           | Purpose of Disbursement<br>Credit Card Fees                                    |  |        | 0   |  |                  |                  |         | -                |                | -   | 21.      | 31        |
|           | Candidate Name   |  |        |     | egory  | <b>y</b> /       |                  |         |                  |                |   |          |           |
|           | Office Sought: House Senate President State: District:                         | ement For: Primary Genera Other (specify)      | l      |     |  |                  |                  |         |                  |                |   |          |           |
| Г         | Otato. District.   |  |        |     |  |                  |                  | _       |                  |                |   |          |           |
| s         | UBTOTAL of Disbursements This Page (optional)                                  |  |        |     |  | <u> </u>         | <u></u>          |         |                  |                |   | 133.     | 39        |
| Т         | OTAL This Period (last page this line number only)                             | )  |        |     |  | •                | L                |         |                  |                |   |          |           |

### Image# 26950224321

| _                 |   |                |                   |                   |  |             |          |           |  |  |  |  |
|-------------------|---|----------------|-------------------|-------------------|--|-------------|----------|-----------|--|--|--|--|
| S                 | CHEDULE B (FEC Form 3X)   | Use senera     | ate schedule(s)   |                   | NUMBER:                                | PAGE        | 9 / 25   |           |  |  |  |  |
| IT                | EMIZED DISBURSEMENTS  | for each ca    | ategory of the (  | (check only       | <u> </u>                               |             | or       | ا ۵۰      |  |  |  |  |
|                   |   | Detailed Su    | ummary Page       | X 21b 27          | 22 23<br>28a 28b                       | 24<br>28c   | 25<br>29 | 26<br>30b |  |  |  |  |
|                   | y Information copied from such Reports and St for commercial purposes, other than using the | •              |                   |                   |  | •           |          |           |  |  |  |  |
| $\overline{\ \ }$ | NAME OF COMMITTEE (In Full)   |                |                   |                   |  |             |          |           |  |  |  |  |
| $\rangle$         | SOCIETY OF THORACIC SURGEON   | S POLITICAL A  | CTION COMM        | IITTEE            |  |             |          |           |  |  |  |  |
|                   | Full Name (Last, First, Middle Initial)   |                |                   |                   | Transaction ID                         | : SB21B.669 | 4        |           |  |  |  |  |
| ۹.                | Merchant Services   |                |                   |                   | Date of Disburs                        | ement       |          |           |  |  |  |  |
|                   | Mailing Address 7300 Chapman High   | way            |                   |                   | 06 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |             |          |           |  |  |  |  |
|                   | City<br>Knoxville   |                | Zip Code<br>37920 |                   | Amount of Each                         | Disbursemen |          | iod       |  |  |  |  |
|                   | Purpose of Disbursement<br>Credit Card Fees   |                |                   |                   |  |             | 92.29    |           |  |  |  |  |
|                   | Candidate Name  |                |                   | Category/<br>Type |  |             |          |           |  |  |  |  |
|                   | Office Sought: House Disk   | oursement For: |                   |                   |  |             |          |           |  |  |  |  |
|                   | Senate  | Primary        | General           |                   |  |             |          |           |  |  |  |  |
|                   | President   | Other (speci   | ify) 🔻            |                   |  |             |          |           |  |  |  |  |
|                   | State: District:  |                |                   |                   |  |             |          |           |  |  |  |  |

|   |          |        | - |
|---|----------|--------|---|
| SUBTOTAL of Disbursements This Page (optional)      | <b>•</b> | 92.29  |   |
| TOTAL This Period (last page this line number only) | <u> </u> | 225.68 |   |

| SCILDOLL B (I LCI OIIII 3X)   | Use seperate schedule(s)                         | (check onl   |           | : NUMBE<br>lv one)                      | H:          | LP                  | PAGE 10 / 25 |                   |           |  |  |  |
|---|--|--------------|-----------|---|-------------|---------------------|--------------|-------------------|-----------|--|--|--|
| ITEMIZED DISBURSEMENTS  | for each category of the Detailed Summary Page   |              | 21b<br>27 | 22<br>28a                               | X 23<br>28b | 24<br>280           | -            | 25<br>29          | 26<br>30b |  |  |  |
| Any Information copied from such Reports and Statemer or for commercial purposes, other than using the name |  |              |           |   |             |                     |              |                   |           |  |  |  |
| NAME OF COMMITTEE (In Full) SOCIETY OF THORACIC SURGEONS PO   | <u> </u>   |              |           | Onon Cortu                              | IDULIONS I  |                     | COMMIT       | illo <del>o</del> |           |  |  |  |
| Full Name (Last, First, Middle Initial) A. A LOT OF PEOPLE WHO SUPPORT JEFF  Mailing Address P.O. BOX 16210 | BINGAMAN   |              |           |   | of Disbur   |                     |              | o ŏ e`            |           |  |  |  |
| ,   | state Zip Code<br>NM 87191                       |              |           | Amount of Each Disbursement this Period |             |                     |              |                   |           |  |  |  |
| Purpose of Disbursement CONTRIBUTION  | 07101  | •            |           |   |             |                     | 1(           | 00.00             | )         |  |  |  |
| Candidate Name<br>JEFF BINGAMAN   |  | Categ<br>Typ | -         |   |             |                     |              |                   |           |  |  |  |
| Office Sought:    House   Disburser     X Senate   President     State: NM District: 00                     | nent For: 2006 Primary X General Other (specify) |              |           |   |             |                     |              |                   |           |  |  |  |
| Full Name (Last, First, Middle Initial)  BASS VICTORY COMMITTEE   |  |              |           |   | action II   | D: SB23.0<br>sement | 6678         |                   |           |  |  |  |
| Mailing Address P.O. BOX 3451   |  |              |           | 0 <sup>M</sup> 6                        | M / D       | 14                  | ž            | o ŏ 6 `           |           |  |  |  |
| •   | itate Zip Code<br>NH 03302                       |              |           | Amou                                    | nt of Eac   | h Disburs           |              |                   | -         |  |  |  |
| Purpose of Disbursement CONTRIBUTION Candidate Name   | [  | Cotoo        | om./      | L.                                      |             |                     | 10           | 00.00             | )         |  |  |  |
| CHARLES F. BASS   |  | Categ<br>Typ | -         |   |             |                     |              |                   |           |  |  |  |
| Office Sought:  X House Senate President State: NH District: 02   | nent For: 2006 Primary General Other (specify)   |              |           |   |             |                     |              |                   |           |  |  |  |
| Full Name (Last, First, Middle Initial) BEN CARDIN FOR SENATE   |  |              |           |   | of Disbur   |                     | 6685         |                   |           |  |  |  |
| Mailing Address P.O. BOX 21093  |  |              |           | 0 6                                     | M / D       | 14                  | ž            | o ŏ 6`            |           |  |  |  |
| CÁTONSVILLE   | tate Zip Code<br>MD 21228                        |              |           | Amou                                    | nt of Eac   | h Disburs           |              |                   | -         |  |  |  |
| Purpose of Disbursement CONTRIBUTION Candidate Name   | [  | Categ        | oru/      |   |             |                     | 1(           | 00.00             | ,         |  |  |  |
| BENJAMIN L. CARDIN  |  | Тур          |           |   |             |                     |              |                   |           |  |  |  |
| Office Sought:  House  X Senate  President  State: MD  District: 00   | nent For: 2006 Primary General Other (specify)   |              |           |   |             |                     |              |                   |           |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)  |  |              | <u> </u>  |   |             |                     | 30           | 00.00             | )         |  |  |  |
| TOTAL This Period (last page this line number only)   |  |              | •         |   |             |                     |              |                   |           |  |  |  |

| SCHEDULE B (FECT   | ,                       |                                     | ate schedule(s)                                     |  | FOR LIN<br>(check or |                  | ER:            |           | P              | AGE   | 11 / 2   | 5         |
|--|-------------------------|-------------------------------------|---|--|----------------------|------------------|----------------|-----------|----------------|-------|----------|-----------|
| ITEMIZED DISBURS   | EMENTS                  |                                     | ategory of the<br>ummary Page                       |  | 21b<br>27            | 22<br>28a        | Х              | 23<br>28b | 24<br>28c      | П     | 25<br>29 | 26<br>30b |
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| NAME OF COMMITTEE (In SOCIETY OF THORACI                             | Full)                   |                                     |   |  |                      |                  |                |           |                |       |          |           |
| Full Name (Last, First, Middle BLUE DOG POLITICAL                    | ACTION COMMITT          |                                     | Transaction ID: SB23.6639 Date of Disbursement  0 5 |  |                      |                  |                |           |                |       |          |           |
| Mailing Address 6849 C   | LD DOMINION DF          | RIVE                                |   |  |                      | 05 12 2006       |                |           |                |       |          |           |
| City<br>MCLEAN   |                         | tate<br>/A                          | Zip Code<br>22101                                   |  |                      | Amo              | unt o          | f Each    | Disburs        | ement | this P   | eriod     |
| Purpose of Disbursement CONTRIBUTION                                 |                         |                                     |   |  |                      |                  |                |           |                | 5     | 0.00     | 0         |
| Candidate Name   |                         |                                     |   |  | egory/<br>ype        |                  |                |           |                |       |          |           |
| Office Sought: House Senat Presic State: District:                   | e                       | nent For:<br>Primary<br>Other (spec | General ify) ▼                                      |  |                      |                  |                |           |                |       |          |           |
| Full Name (Last, First, Middle CHARLES BOUSTANY)                     | ,                       | 00                                  |   |  |                      |                  |                |           | SB23.6         | 3603  |          |           |
|  |                         |                                     |   |  |                      | Date of A        | М              | isburse   | ement<br>7     | YYY   | 0 ŏ 6    | Y         |
| Mailing Address P.O. Bo  | OX 80126                |                                     |   |  |                      | 0 2              |                |           |                |       | 000      |           |
| City<br>LAFAYETTE  |                         | State Zip Code<br>LA 70598          |   |  |                      |                  | ount o         | f Each    | Disburs        |       |          | -         |
| Purpose of Disbursement CONTRIBUTION                                 |                         |                                     |   |  |                      |                  |                |           |                | 1:    | 500.0    | 0         |
| Candidate Name<br>CHARLES W. BOUSTAN                                 |                         |                                     |   |  | egory/<br>ype        |                  |                |           |                |       |          |           |
| Office Sought: X House Senat Presic State: LA District: 0            | e<br>lent               | nent For:<br>Primary<br>Other (spec | 2006<br>X General<br>ify) ▼                         |  |                      |                  |                |           |                |       |          |           |
| Full Name (Last, First, Middle CHOCOLA FOR CONGR                     | ,                       |                                     |   |  |                      | Date             | of D           | on ID:    | SB23.6         | 3613  |          |           |
| Mailing Address P.O. Bo  | OX 6728                 |                                     |   |  |                      | 0 <sup>M</sup> 2 | ļ <sup>M</sup> | 1         | <sup>D</sup> / | Ý Ž   | 0 ŏ 6    | Y         |
| City<br>SOUTH BEND   |                         | tate<br>N                           | Zip Code<br>46660                                   |  |                      | Amo              | unt o          | f Each    | Disburs        | ement | this P   | eriod     |
| Purpose of Disbursement CONTRIBUTION                                 |                         |                                     |   |  |                      |                  |                |           |                | . 10  | 000.0    | 0         |
| Candidate Name J. CHRISTOPHER CHO                                    | COLA                    |                                     |   |  | tegory/<br>ype       |                  |                |           |                |       |          |           |
| Office Sought:  X House Senat Presic State: IN District: 0           | e X<br>lent             | nent For:<br>Primary<br>Other (spec | 2006<br>General                                     |  |                      |                  |                |           |                |       |          |           |
| SUBTOTAL of Disbursements  | This Page (optional)    |                                     |   |  | •                    |                  |                |           |                | 75    | 500.0    | 0         |
| TOTAL This Period (last page t                                       | his line number only) . |                                     |   |  | •                    |                  |                |           |                |       |          |           |

| <u>ا</u> ر | CHEDULE B (FEC FOIIII 3X)  | Use seperate schedule(s)                          |    |                        | E NUMBE          | R:                       | Р         | AGE   | 12 / 2   | 5         |
|------------|--|---|----|------------------------|------------------|--------------------------|-----------|-------|----------|-----------|
| IT         | EMIZED DISBURSEMENTS   | for each category of the Detailed Summary Page    |    | (check or<br>21b<br>27 | 22<br>28a        | X 23<br>28b              | 24<br>28c |       | 25<br>29 | 26<br>30b |
|            | y Information copied from such Reports and Statem for commercial purposes, other than using the name |   |    |                        |                  |                          |           |       |          |           |
| $\rangle$  | NAME OF COMMITTEE (In Full) SOCIETY OF THORACIC SURGEONS PO  |   |    |                        |                  |                          |           |       |          |           |
| ۹.         | Full Name (Last, First, Middle Initial) CHOCOLA FOR CONGRESS  Mailing Address P.O. BOX 6728          |   |    |                        |                  | saction IE<br>of Disburs |           |       | ) ŏ 6    | Y         |
|            | •  | State Zip Code<br>IN 46660                        |    |                        | Amou             | unt of Eac               | h Disburs |       |          | -         |
|            | Purpose of Disbursement<br>CONTRIBUTION  |   |    |                        |                  |                          |           | 1(    | 0.00     | 0         |
|            | Candidate Name J. CHRISTOPHER CHOCOLA  | mont For 2000                                     |    | tegory/<br>ype         |                  |                          |           |       |          |           |
|            | Office Sought: X House Disburse Senate President State: IN District: 02                              | ement For: 2006 Primary X General Other (specify) |    |                        |                  |                          |           |       |          |           |
| 3.         | Full Name (Last, First, Middle Initial) CONGRESSMAN JOE BARTON COMMIT                                | TEE   |    |                        |                  | saction ID<br>of Disburs |           | 6700  |          |           |
|            | Mailing Address P.O. BOX 1444  |   |    |                        | 0 6              | M / D                    | 2 6 /     | Ý Ž ( | ò 6      | Y         |
|            | City<br>ENNIS  | State Zip Code<br>TX 75120                        |    |                        | Amou             | unt of Eac               | h Disburs |       |          | -         |
|            | Purpose of Disbursement CONTRIBUTION   |   |    |                        |                  |                          |           | 1(    | 0.00     | 0         |
|            | Candidate Name<br>JOE L. BARTON  |   |    | tegory/<br>ype         |                  |                          |           |       |          |           |
|            | Office Sought: X House Disburse Senate President State: TX District: 06                              | ement For: 2006 Primary X General Other (specify) |    |                        |                  |                          |           |       |          |           |
| Э.         | Full Name (Last, First, Middle Initial) DAVE CAMP FOR CONGRESS 2006                                  |   |    |                        | Date             | saction ID<br>of Disburs | sement    | 6682  |          |           |
|            | Mailing Address 5915 EASTMAN AVENU   | E   |    |                        | 0 <sup>M</sup> 6 | M / D                    | 14        | Ý Ž ( | ò 6      | Y         |
|            | MÍDLAND  | State Zip Code<br>MI 48640                        |    |                        | Amou             | unt of Eac               | h Disburs | -     | this P   | -         |
|            | Purpose of Disbursement CONTRIBUTION Candidate Name  |   | Co | to gom //              |                  |                          |           | 10    | 00.0     | U         |
|            | DAVID LEE CAMP   |   |    | tegory/<br>ype         |                  |                          |           |       |          |           |
|            | ů X  | ement For: 2006 Primary General Other (specify)   |    |                        |                  |                          |           |       |          |           |
| s          | UBTOTAL of Disbursements This Page (optional)  |   |    | •                      |                  |                          |           | 30    | 00.0     | 0         |
| T          | OTAL This Period (last page this line number only)   |   |    | •                      |                  | •                        |           |       |          |           |

| SCHEDULE B (FEC FOIIII 3X)   | Use seperate schedule(s)                          | FOR LINE N            |   |
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| ITEMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page | (check only of 21b 27 | 22   X 23   24   25   26   28a   28b   28c   29   30b   |
| Any Information copied from such Reports and Statem<br>or for commercial purposes, other than using the name |   |                       |   |
| NAME OF COMMITTEE (In Full) SOCIETY OF THORACIC SURGEONS PO  | LITICAL ACTION COMMIT                             | TEE                   |   |
| Full Name (Last, First, Middle Initial)  A. DOYLE FOR CONGRESS COMMITTEE                                     |   |                       | Transaction ID: SB23.6633 Date of Disbursement  |
| Mailing Address 205 HAWTHORNE COUL   | RT  |                       | 05 12 7 2006  |
|  | state Zip Code<br>PA 15221                        |                       | Amount of Each Disbursement this Period   |
| Purpose of Disbursement CONTRIBUTION   |   | • •                   | 1000.00   |
| Candidate Name<br>MIKE DOYLE   |   | ategory/<br>Type      |   |
| Office Sought:  X House Senate President State: PA District: 14  | nent For: 2006 Primary General Other (specify)    |                       |   |
| Full Name (Last, First, Middle Initial)  3. EARL POMEROY FOR CONGRESS  |   |                       | Transaction ID: SB23.6699   |
|  |   |                       | Date of Disbursement  M M M   |
| Mailing Address P.O. BOX 9336  | 7.01  |                       |   |
| ,  | state Zip Code<br>ND 58106                        |                       | Amount of Each Disbursement this Period   |
| Purpose of Disbursement CONTRIBUTION   |   |                       | 1000.00   |
| Candidate Name EARL POMEROY  |   | ategory/<br>Type      |   |
| Office Sought:  X House Senate President State: ND District: 00  | nent For: 2006 Primary X General Other (specify)  |                       |   |
| Full Name (Last, First, Middle Initial) - ENSIGN FOR SENATE  |   |                       | Transaction ID: SB23.6708 Date of Disbursement  |
| Mailing Address P.O. BOX 26568   |   |                       | $\begin{bmatrix} \begin{smallmatrix} M & M \\ D & S \end{smallmatrix} \end{bmatrix} / \begin{bmatrix} \begin{smallmatrix} D & D \\ D & D \end{smallmatrix} \end{bmatrix} / \begin{bmatrix} \begin{smallmatrix} Y & Y & Y & Y \\ D & D & D \end{smallmatrix} \end{bmatrix} $ |
| ,  | itate Zip Code<br>VV 89126                        |                       | Amount of Each Disbursement this Period   |
| Purpose of Disbursement ENSIGN PORTER ALLOCATION   |   | • •                   | 1250.00   |
| Candidate Name<br>JOHN ENSIGN  |   | ategory/<br>Type      |   |
| Office Sought:    House   X   Senate   X     President     State: NV   District: 00                          |   |                       | [MEMO ITEM]   |
| SUBTOTAL of Disbursements This Page (optional)   |   | ▶                     | 2000.00   |
| TOTAL This Period (last page this line number only)  |   |                       |   |

|        |  | Use seperate schedule(s                        |         | conly one)                  |        |           |             |           |                 | 20        |          |           |
|--------|--|--|---------|-----------------------------|--------|-----------|-------------|-----------|-----------------|-----------|----------|-----------|
| ľ      | EMIZED DISBURSEMENTS   | for each category of the Detailed Summary Page |         | 21b<br>27                   | Ĺ      | 22<br>28a | X 23<br>28b | 24 280    | ;               | 25<br>29  |          | 26<br>30b |
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| or 1   | for commercial purposes, other than using the name             | e and address of any politic                   | ai comi | mittee to                   | SOIICI | t contri  | outions t   | rom such  | comi            | mittee    |          |           |
|        | NAME OF COMMITTEE (In Full) SOCIETY OF THORACIC SURGEONS PO    | DLITICAL ACTION COI                            | MMIT    | ГЕЕ                         |        |           |             |           |                 |           |          |           |
|        | Full Name (Last, First, Middle Initial)                        |  |         |                             |        | Transa    | ction IE    | ): SB23.  | <u></u><br>6707 | ,         |          |           |
| ١.     | ENSIGN PORTER INVITATIONAL JOINT                               | FUNDRAISING COMIT                              | TEE     |                             |        |           | f Disburs   |           |                 |           |          |           |
|        | Mailing Address P.O. BOX 751271                                |  |         | 0 5 M / D D / Y Y Y O O 6 Y |        |           |             |           |                 |           |          |           |
|        |  | State Zip Code<br>NV 89136                     |         |                             |        | Amour     | nt of Eac   | h Disburs | emer            | nt this F | Perio    | d         |
|        | Purpose of Disbursement CONTRIBUTION                           |  |         |                             |        |           |             |           | 2               | 2500.0    | 00       |           |
|        | Candidate Name   |  | L Ca    | tegory/                     |        |           |             |           |                 |           |          |           |
|        |  |  |         | Гуре                        |        |           |             |           |                 |           |          |           |
|        | Office Sought: House Disburse                                  | ment For:  Primary General                     |         |                             |        |           |             |           |                 |           |          |           |
|        | President  | Other (specify)                                |         |                             |        |           |             |           |                 |           |          |           |
|        | State: District:   |  |         |                             |        |           |             |           |                 |           |          |           |
| 3.     | Full Name (Last, First, Middle Initial) FRIENDS OF JOE PITTS   |  |         |                             |        |           |             | ): SB23.  | 6666            | 5         |          |           |
| •      | FRIENDS OF JOE PITTS   |  |         |                             |        | Date of   | f Disburs   |           | Υ ,             | / · Y     | Υ        |           |
|        | Mailing Address P.O. BOX 775                                   |  |         |                             |        | 0 6       |             | 0 2 /     | 2               | 2 0 ŏ 6   | 5        |           |
|        | •  | State Zip Code<br>PA 19375                     |         |                             |        | Amour     | nt of Eac   | h Disburs | emer            | nt this F | Perio    | d         |
|        | Purpose of Disbursement CONTRIBUTION                           |  |         | •                           |        |           |             |           | -               | 1000.0    | 00       |           |
|        | Candidate Name<br>JOSEPH R. PITTS                              |  |         | tegory/<br>Type             |        |           |             |           |                 |           |          |           |
|        | Office Sought: X House Disburse                                | ment For: 2006                                 | -       | ,,                          |        |           |             |           |                 |           |          |           |
|        | Senate President   | Primary X General Other (specify)              |         |                             |        |           |             |           |                 |           |          |           |
|        | State: PA District: 16   | Other (specify)                                |         |                             |        |           |             |           |                 |           |          |           |
| <br>). | Full Name (Last, First, Middle Initial) FRIENDS OF KENT CONRAD |  |         |                             |        |           | action IE   | SB23.     | 6659            | )         |          |           |
|        |  |  |         |                             |        | 0 5 M     | 1 / D       | 30 /      | Y               | 2 0 ŏ 6   | Y        |           |
|        | Mailing Address P.O. BOX 812                                   |  |         |                             |        | 0.5       |             | 30        |                 | 2000      | <u>'</u> |           |
|        | •  | State Zip Code<br>ND 58502                     |         |                             |        | Amour     | nt of Eac   | h Disburs | emer            | nt this F | Perio    | d         |
|        | Purpose of Disbursement CONTRIBUTION                           |  |         |                             |        |           |             |           | -               | 1000.0    | 00       |           |
|        | Candidate Name<br>KENT CONRAD                                  |  |         | tegory/<br>Type             |        |           |             |           |                 |           |          |           |
|        |  | ment For: 2006                                 | -       |                             |        |           |             |           |                 |           |          |           |
|        | X Senate X President   | Primary General Other (specify) ▼              |         |                             |        |           |             |           |                 |           |          |           |
|        | State: ND District: 00   | Carol (opcolly)                                |         |                             |        |           |             |           |                 |           |          |           |
|        | IIPTOTAL of Dishuramenta This Dass (anti)                      |  |         |                             |        |           |             | •         | 4               | 500.0     | 00       |           |
| 3      | UBTOTAL of Disbursements This Page (optional) .                |  |         | •                           | -      | -         | 1 1         | * *       |                 | 335.0     | -        | =         |
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|           | STIEDOLL B (I LCI OIIII 3X)  | Use seperate schedule(s)                       |        | (check         |       |           | ⊀:                     | L                 | PAGE     | 15 / 2    | 5        | _       |
|-----------|--|--|--------|----------------|-------|-----------|------------------------|-------------------|----------|-----------|----------|---------|
| IT        | EMIZED DISBURSEMENTS   | for each category of the Detailed Summary Page |        | 21b<br>27      | Ĺ     | 22<br>28a | X 23<br>28b            | 24                | _        | 25<br>29  | 26       | 6<br>0b |
|           | y Information copied from such Reports and Statem for commercial purposes, other than using the name   |  |        |                |       |           |                        |                   |          |           | <u> </u> |         |
| \<br>\    | NAME OF COMMITTEE (In Full)  | e and address of any political                 | COITII | TIILLEE LO     | SUIIC | it COIIII | outions i              | TOTT SUC          | II COIII | TIILLEE   |          | _       |
| $\rangle$ | SOCIETY OF THORACIC SURGEONS PO  | DLITICAL ACTION COM                            | MIT    | ГЕЕ            |       |           |                        |                   |          |           |          |         |
| <u> </u>  | Full Name (Last, First, Middle Initial)  |  |        |                |       |           |                        | <b>)</b> : SB23   | .6660    | )         |          |         |
| ٦.        | FRIENDS OF MARK FOLEY  |  |        |                |       |           | f Disburs              |                   | Y        | / Y       | Υ        |         |
|           | Mailing Address 1316 LAKE VICTORIA D   | RIVE   |        |                |       | 0 5       |                        | 3 0 /             | 2        | 2 0 0 6   |          |         |
|           |  | State Zip Code<br>FL 33461                     |        |                |       | Amour     | nt of Eac              | h Disbur          |          |           | -        | 1       |
|           | Purpose of Disbursement CONTRIBUTION   |  |        |                |       |           |                        |                   |          | 1000.0    | 0        |         |
|           | Candidate Name<br>MARK FOLEY   |  |        | tegory/<br>ype |       |           |                        |                   |          |           |          |         |
|           | The state of the s | ment For: 2006                                 |        |                |       |           |                        |                   |          |           |          |         |
|           | Senate X President   | Primary General Other (specify) ▼              |        |                |       |           |                        |                   |          |           |          |         |
|           | State: FL District: 16   |  |        |                |       |           |                        |                   |          |           |          |         |
| 3.        | Full Name (Last, First, Middle Initial) FRIENDS OF MIKE FERGUSON   |  |        |                |       |           |                        | <b>)</b> : SB23   | .6648    | 3         |          |         |
|           | FRIENDS OF MIKE FERGUSON   |  |        |                |       | M N       | f Disburs              |                   | Y        | / ` Y `.  | Υ        |         |
|           | Mailing Address P.O. BOX 225   |  |        |                |       | 0 5       |                        | 22                | 2        | 2 0 0 6   |          |         |
|           | ,  | State Zip Code<br>NJ 07067                     |        |                |       | Amour     | nt of Eac              | h Disbur          | rsemer   | nt this P | eriod    |         |
|           | Purpose of Disbursement CONTRIBUTION   |  |        | 0              |       |           |                        |                   |          | 2500.0    | 0        |         |
|           | Candidate Name<br>MIKE FERGUSON  |  |        | tegory/<br>ype |       |           |                        |                   |          |           |          |         |
|           |  | ment For: 2006                                 |        |                |       |           |                        |                   |          |           |          |         |
|           | Senate X President   | Primary General Other (specify)                |        |                |       |           |                        |                   |          |           |          |         |
|           | State: NJ District: 07   | (-  <b>(</b> -  <b>)</b> ) <b>V</b>            |        |                |       |           |                        |                   |          |           |          |         |
| Э.        | Full Name (Last, First, Middle Initial) FRIENDS OF ROY BLUNT   |  |        |                |       |           | action IC<br>f Disburs | D: SB23<br>sement | .6681    |           |          |         |
|           | Mailing Address P.O. BOX 50100   |  |        |                |       | 0 6       |                        | 1 4 /             | YZ       | 0 0 6     | Y        |         |
|           | ,  | State Zip Code MO 65805                        |        |                |       | Amour     | nt of Eac              | h Disbur          | rsemer   | nt this P | eriod    | _       |
|           | Purpose of Disbursement CONTRIBUTION   |  |        | •              |       |           |                        |                   |          | 1000.0    | 0        |         |
|           | Candidate Name<br>ROY BLUNT  |  |        | tegory/<br>ype |       |           |                        |                   |          |           |          |         |
|           | •  | ment For: 2006 Primary General                 |        |                |       |           |                        |                   |          |           |          |         |
|           | State: MO District: 07   | Other (specify)                                |        |                |       |           |                        |                   |          |           |          |         |
| s         | UBTOTAL of Disbursements This Page (optional) .  |  |        |                |       |           |                        |                   | 4        | 500.0     | 0        |         |
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| •         | VIAL THIS I GHOW (IAST PAYE THIS HITE HUTTING! OHLY)   |  |        | •              |       |           |                        |                   |          |           | _        | 1       |

| SCIEDOLL B (I LCI OIIII 3X)   | Use seperate schedule(s)                       |      | -OR LIN<br>check o | E NUME    | SER:   |           | [ P.       | AGE     | 16 / 2   | <u> </u>  |
|---|--|------|--------------------|-----------|--------|-----------|------------|---------|----------|-----------|
| TEMIZED DISBURSEMENTS   | for each category of the Detailed Summary Page |      | 21b<br>27          | 22<br>28a | X      | 23<br>28b | 24<br>28c  | П       | 25<br>29 | 26<br>30k |
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| NAME OF COMMITTEE (In Full)   | and doctross of any political t                |      |                    | Johon GOI |        |           | ,,,, Guoi1 | 50,1111 |          |           |
| SOCIETY OF THORACIC SURGEONS PO   | DLITICAL ACTION COMM                           | MITT | EE                 |           |        |           |            |         |          |           |
| Full Name (Last, First, Middle Initial)   |  |      |                    |           |        |           | SB23.6     | 3701    |          |           |
| FRIENDS OF SHERROD BROWN  |  |      |                    |           |        | isburse   |            | Y Y     | Υ        | Υ         |
| Mailing Address 2280 KRESGE DRIVE   |  |      |                    | O         | 6      | 2         | 6 /        | 2       | 0 ð 6    |           |
| City<br>AMHERST   | State Zip Code<br>OH 44001                     |      |                    | Amo       | ount c | f Each    | Disburse   | -       |          | -         |
| Purpose of Disbursement CONTRIBUTION  |  |      |                    |           |        |           |            | . 1     | 0.000    | 0         |
| Candidate Name<br>SHERROD BROWN   |  |      | egory/<br>ype      |           |        |           |            |         |          |           |
|   | ment For: 2006                                 |      |                    |           |        |           |            |         |          |           |
| χ Senate President  | Primary X General Other (specify) ▼            |      |                    |           |        |           |            |         |          |           |
| State: OH District: 00  |  |      |                    |           |        |           |            |         |          |           |
| Full Name (Last, First, Middle Initial)  J.D. HAYWORTH FOR CONGRESS                                       |  |      |                    |           |        |           | SB23.6     | 625     |          |           |
| J.D. HAYWORTH FOR CONGRESS  |  |      |                    | M         | М      | isburse   |            | Y Y     | Υ .      | Υ         |
| Mailing Address 14300 NORTH NORTHS  | IGHT BOULEVARD                                 |      |                    | 0 :       | 5      | 0         | 5 /        | . 2     | 0 ð 6    |           |
| ,   | State Zip Code<br>AZ 85260                     |      |                    | Amo       | ount c | f Each    | Disburse   | ement   | this P   | eriod     |
| Purpose of Disbursement CONTRIBUTION  |  |      |                    |           |        |           |            | . 1     | 0.000    | 0         |
| Candidate Name<br>J.D. HAYWORTH   |  |      | egory/<br>ype      |           |        |           |            |         |          |           |
|   | ment For: 2006 Primary General                 |      |                    |           |        |           |            |         |          |           |
| President State: AZ District: 05  | Other (specify) ▼                              |      |                    |           |        |           |            |         |          |           |
| Full Name (Last, First, Middle Initial)   |  |      |                    |           |        |           | SB23.6     | 671     |          |           |
| JON KYL FOR U.S. SENATE   |  |      |                    | M         | М      | isburse   |            | Y Y     | Υ        | Υ         |
| Mailing Address P.O. BOX 10246  |  |      |                    | 0         | 6      | 0         | 9 /        | 2       | 0 ð 6    |           |
| City<br>PHOENIX   | State Zip Code<br>AZ 85064                     |      |                    | Amo       | ount c | f Each    | Disburse   | -       |          | -         |
| Purpose of Disbursement CONTRIBUTION  |  |      |                    |           |        |           |            | 2       | 0.000    | 0         |
| Candidate Name<br>JON L. KYL  |  |      | egory/<br>ype      |           |        |           |            |         |          |           |
| Office Sought: House Disburse  X Senate   | ment For: 2006 Primary X General               |      |                    |           |        |           |            |         |          |           |
| President State: AZ District: 00  | Other (specify) ▼                              |      |                    |           |        |           |            |         |          |           |
| SUBTOTAL of Disbursements This Page (optional)  |  |      | . •                |           |        |           |            | 40      | 0.000    | 0         |
| CODITION DISDUISEMENTS THIS Fage (optional)   |  |      | ·                  | F         | •      |           | •          | -       |          |           |
| TOTAL This Period (last page this line number only)   |  |      |                    |           |        |           |            |         |          |           |

| SCILDOLL B (I LOI OIIII 3X)  | Use seperate schedule(s)                          | (check onl        | : NUMBER:     |                            | PAGE        | 17 / 25   | )         |
|--|---|-------------------|---------------|----------------------------|-------------|-----------|-----------|
| TEMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page | 21b<br>27         | 22 X<br>28a   | 23 28b                     | 24<br>28c   | 25<br>29  | 26<br>30b |
| Any Information copied from such Reports and Statem<br>or for commercial purposes, other than using the name |   |                   |               |                            |             |           |           |
| NAME OF COMMITTEE (In Full) SOCIETY OF THORACIC SURGEONS PC  |   |                   | onen contribu | tions from s               | don com     | inticc    |           |
| Full Name (Last, First, Middle Initial)  KEEP OUR MAJORITY PAC  Mailing Address P.O. BOX 20209               |   |                   |               | tion ID: SB<br>Disbursemen | nt          | 006       | (         |
|  |   |                   |               |                            |             |           |           |
|  | State Zip Code<br>VA 22320                        |                   | Amount o      | of Each Disl               | bursemen    | t this Pe | eriod     |
| Purpose of Disbursement CONTRIBUTION Condidate Name  |   | Ontononia         | L             |                            | 5           | 5000.00   | )         |
| Candidate Name   | '   | Category/<br>Type |               |                            |             |           |           |
| Office Sought: House Disburse Senate President State: District:  | nent For: Primary General Other (specify)         |                   |               |                            |             |           |           |
| Full Name (Last, First, Middle Initial)  |   |                   | Transact      | tion ID: SB                | 23.6662     |           |           |
| KELLER FOR CONGRESS  |   |                   | Date of D     | Disburseme                 |             | · · · · · | 7         |
| Mailing Address P.O. BOX 1453  |   |                   | 0 5 ™         | 3 0                        | / <u></u> 2 | 0 0 6     |           |
| •  | State Zip Code<br>FL 32802                        |                   | Amount o      | of Each Disl               |             |           | -         |
| Purpose of Disbursement CONTRIBUTION   |   |                   |               |                            |             | 000.00    | )         |
| Candidate Name<br>RICHARD ANTHONY KELLER   |   | Category/<br>Type |               |                            |             |           |           |
| President  | nent For: 2006 Primary General Other (specify)    |                   |               |                            |             |           |           |
| State: FL District: 08  Full Name (Last, First, Middle Initial)  |   |                   | Transact      | tion ID: SB                | 22 6672     |           |           |
| KIND FOR CONGRESS COMMITTEE  |   |                   | Date of D     | Disburseme                 | nt          |           | 7         |
| Mailing Address 205 SOUTH 5TH AVENU  | E   |                   | 0 6           | 09                         | /           | 0 0 6     |           |
| •  | State Zip Code VI 54601                           |                   | Amount o      | of Each Disl               | bursemen    | t this Pe | eriod     |
| Purpose of Disbursement CONTRIBUTION   |   | •                 | L             |                            | 1           | 000.00    | )         |
| Candidate Name<br>RON KIND   |   | Category/<br>Type |               |                            |             |           |           |
| Office Sought:  X House Senate President State: WI District: 03  | ment For: 2006 Primary General Other (specify) ▼  |                   |               |                            |             |           |           |
| SUBTOTAL of Disbursements This Page (optional)   |   |                   |               |                            | 7           | 000.00    | )         |
| TOTAL This Period (last page this line number only)  |   |                   |               |                            |             |           |           |

| TEMIZED DISPUBLICATION |   | Use seperate schedule(s)                          | s) FOR LINE (check only |               |          |                 |            | [P           | AGE            | 18 / 2   | 5     |           |
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| IT                     | EMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page |                         | 21b<br>27     | 2        | ´ —             | 23<br>28b  | 24<br>28c    | Н              | 25<br>29 | _     | 26<br>30b |
|                        | y Information copied from such Reports and Statem<br>or commercial purposes, other than using the name  |   |                         |               |          |                 |            |              |                |          |       |           |
| \<br>\rac{1}{2}        | NAME OF COMMITTEE (In Full) SOCIETY OF THORACIC SURGEONS PC   |   |                         |               | SOIICIL  | Johnnou         | uons m     | JIII SUCII   | COITII         |          |       |           |
| ۸.                     | Full Name (Last, First, Middle Initial) MAKING BUSINESS EXCEL POLITICAL A Mailing Address P.O. BOX 3241 | CTION COMMITTEE                                   |                         |               | D        |                 | )isburse   | SB23.6 ement |                | 0 ŏ 6    | Y     |           |
|                        |   | State Zip Code<br>WY 82003                        |                         |               | A        | mount o         | of Each    | Disburse     | emen           | t this P | eriod | _         |
|                        | Purpose of Disbursement CONTRIBUTION Candidate Name   | 02333   | Cat                     | tegory/       |          |                 |            |              | 2              | 2500.0   | 0     |           |
|                        | Office Sought: House Senate President State: District:  | ment For: Primary General Other (specify)         |                         | ype           |          |                 |            |              |                |          |       |           |
| 3.                     | Full Name (Last, First, Middle Initial) MCCRERY FOR CONGRESS COMMITTE                                   | E   |                         |               | D        | ate of D        | isburse    |              |                |          | Υ     |           |
|                        | Mailing Address P.O. BOX 52956  |   |                         |               |          | ָל ק װ <u>ּ</u> | 1          | 2 /          | 2              | 0 Ó 6    |       |           |
|                        | SHREVEPORT  | State Zip Code<br>LA 71135                        |                         |               | А<br>— Г | mount o         | of Each    | Disburse     |                | t this P | -     | 7         |
|                        | Purpose of Disbursement CONTRIBUTION Candidate Name   |   | Cat                     | tegory/       |          | •               | •          |              |                | 2000.0   |       | _         |
|                        | JAMES OTIS MCCRERY, III   |   |                         | ype           |          |                 |            |              |                |          |       |           |
|                        | Office Sought:  X House Senate President State: LA District: 04  Disburse                               | ment For: 2006 Primary General Other (specify)    |                         |               |          |                 |            |              |                |          |       |           |
| Э.                     | Full Name (Last, First, Middle Initial) MIKE PENCE COMMITTEE  |   |                         |               |          |                 | isburse    |              | 614            |          |       |           |
|                        | Mailing Address P. O. BOX 408   |   |                         |               |          | ) 4             | / <b>1</b> | 7 /          | <sup>Y</sup> 2 | 0 0̈ 6   | Y     |           |
|                        | ,   | State Zip Code<br>IN 46015                        |                         |               | A        | mount o         | of Each    | Disburse     |                |          | -     | _         |
|                        | Purpose of Disbursement<br>CONTRIBUTION   |   |                         |               | L        |                 | •          |              | 1              | 0.000.0  | 0     | _         |
|                        | Candidate Name<br>MICHAEL R. PENCE  |   |                         | egory/<br>ype |          |                 |            |              |                |          |       |           |
|                        | Office Sought:  X House Senate President  State: IN  District: 06                                       | ment For: 2006 Primary General Other (specify)    |                         |               |          |                 |            |              |                |          |       |           |
| SI                     | UBTOTAL of Disbursements This Page (optional)   |   |                         | <b>•</b>      |          |                 |            |              | 5              | 500.0    | 0     |           |
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| T         | EMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page | _      | 21b<br>27      | Ĺ     | 22<br>28a | X 23<br>28b | 24<br>280 | <u> </u>   | 25<br>29 | 26<br>30 |   |
|           | y Information copied from such Reports and Statem for commercial purposes, other than using the name   |   |        |                |       |           |             |           |            |          |          |   |
| \<br>\    | NAME OF COMMITTEE (In Full)  | e and address of any politica                     | COIIII | TIIILGG LO     | SUIIC | it COITEI | Julions II  | TOTT SUCT | COITII     | iiittee  |          | _ |
| $\rangle$ | SOCIETY OF THORACIC SURGEONS PO  | DLITICAL ACTION COM                               | IMIT   | ΓΕΕ            |       |           |             |           |            |          |          |   |
| 7         | Full Name (Last, First, Middle Initial)  |   |        |                |       |           |             | : SB23.   | 6616       |          |          |   |
| ••        | MIKE PENCE COMMITTEE   |   |        |                |       | M M       | f Disburs   |           | Y <u>Y</u> | Y .      | Υ        |   |
|           | Mailing Address P. O. BOX 408  |   |        |                |       | 0 4       |             | 20 /      | 2          | 0 Ó 6    |          |   |
|           | ,  | State Zip Code IN 46015                           |        |                |       | Amoun     | nt of Eacl  | h Disburs | emen       | t this P | eriod    |   |
|           | Purpose of Disbursement CONTRIBUTION   |   |        |                |       |           |             |           | 1          | 500.0    | 0        |   |
|           | Candidate Name<br>MICHAEL R. PENCE   |   |        | tegory/<br>ype |       |           |             |           |            |          |          |   |
|           | The state of the s | ement For: 2006                                   |        |                |       |           |             |           |            |          |          |   |
|           | Senate X President   | Primary General Other (specify)                   |        |                |       |           |             |           |            |          |          |   |
|           | State: IN District: 06   | •   |        |                |       |           |             |           |            |          |          | _ |
| 3.        | Full Name (Last, First, Middle Initial) NATHAN DEAL FOR CONGRESS   |   |        |                |       |           | action ID   | SB23.     | 6711       |          |          |   |
|           |  |   |        |                |       | M N       | 1 / D       | D /       | YYY        | 0 ŏ 6    | Υ        |   |
|           | Mailing Address P.O. BOX 902   |   |        |                |       | 0 6       |             | 3 0       | - 2        | 006      |          |   |
|           | ,  | State Zip Code GA 30503                           |        |                |       | Amour     | nt of Eacl  | h Disburs | emen       | t this P | eriod    |   |
|           | Purpose of Disbursement CONTRIBUTION   |   |        |                |       |           |             |           | 1          | 500.0    | 0        |   |
|           | Candidate Name<br>NATHAN DEAL  |   |        | tegory/<br>ype |       |           |             |           |            |          |          |   |
|           | § X  | ement For: 2006 Primary General                   |        |                |       |           |             |           |            |          |          |   |
|           | President State: GA District: 10   | Other (specify) ▼                                 |        |                |       |           |             |           |            |          |          |   |
|           | Full Name (Last, First, Middle Initial)  |   |        |                |       | Tranca    | ection ID   | ): SB23.0 | 6652       |          |          | - |
| Э.        | NUNES FOR CONGRESS   |   |        |                |       | Date of   | f Disburs   | sement    |            |          | _        |   |
|           | Mailing Address P.O. BOX 891   |   |        |                |       | 05        | / D         | 22 /      | ž          | 0 Ó 6    | Y        |   |
|           | ,  | State Zip Code<br>CA 93256                        |        |                |       | Amour     | nt of Eacl  | h Disburs |            |          | -        | _ |
|           | Purpose of Disbursement CONTRIBUTION   |   |        |                |       |           |             |           | 1          | 0.000    | 0        |   |
|           | Candidate Name<br>DEVIN GERALD NUNES   |   |        | tegory/<br>ype |       |           |             |           |            |          |          |   |
|           | •  | ement For: 2006 Primary General                   |        |                |       |           |             |           |            |          |          |   |
|           | President State: CA District: 21   | Other (specify) ▼                                 |        |                |       |           |             |           |            |          |          |   |
| s         | UBTOTAL of Disbursements This Page (optional) .  |   |        | •              | •     |           |             |           | 4          | 0.000    | 0        | _ |
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| SCIEDOLL B (I LCI OIII 3X)   | Use seperate schedule(s)                          | (check only       | NUMBER: PAGE 20 / 25   |
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| TEMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page | 21b 27            | 22 X 23 24 25 26<br>28a 28b 28c 29 30c   |
| Any Information copied from such Reports and Statem<br>or for commercial purposes, other than using the name |   |                   |  |
| NAME OF COMMITTEE (In Full) SOCIETY OF THORACIC SURGEONS PO  |   |                   | ion contributions from such committee  |
| Full Name (Last, First, Middle Initial) PETE SESSIONS FOR CONGRESS 2006 Mailing Address P.O. BOX 38585       |   |                   | Transaction ID: SB23.6604 Date of Disbursement  O 4 M / O 7 O 7 O 6 O O O O O O O O O O O O O O  |
| City<br>DALLAS   | State Zip Code<br>TX 75238                        |                   | Amount of Each Disbursement this Period  |
| Purpose of Disbursement CONTRIBUTION Candidate Name  |   | Category/         | 1000.00  |
| PETE SESSIONS  Office Sought: X House Senate President  State: TX District: 32                               | ment For: 2006 Primary X General Other (specify)  | Туре              |  |
| Full Name (Last, First, Middle Initial)  PORTER FOR CONGRESS   |   |                   | Transaction ID: SB23.6709 Date of Disbursement   |
| Mailing Address P.O. BOX 26087   |   |                   | $\begin{bmatrix} \begin{smallmatrix} M & M \\ O & S \end{smallmatrix} \end{bmatrix} \ / \ \begin{bmatrix} \begin{smallmatrix} D & D \\ D & Z \end{smallmatrix} \end{bmatrix} \ / \ \begin{bmatrix} \begin{smallmatrix} Y & Y & O & O & G \\ Y & Z & O & O & G \end{bmatrix}$ |
| LÁS VEGAS  | State Zip Code<br>NV 89126                        |                   | Amount of Each Disbursement this Period 1250.00  |
| Purpose of Disbursement ENSIGN PORTER ALLOCATION Condidate Name  | [   | 0.1               | 1250.00  |
| Candidate Name<br>JON PORTER, SR.  |   | Category/<br>Type | [MEMO ITEM]  |
| v A  | ment For: 2006 Primary General Other (specify)    |                   | [=0  |
| Full Name (Last, First, Middle Initial) PRICE FOR CONGRESS   |   |                   | Transaction ID: SB23.6710 Date of Disbursement   |
| Mailing Address P.O. BOX 425   |   |                   | $\begin{bmatrix} \begin{smallmatrix} M & G & M \\ O & G & M \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} \begin{smallmatrix} D & D \\ D & O \end{bmatrix} \   \begin{bmatrix} \begin{smallmatrix} Y & Y & Y & O & G \\ Y & Z & O & O & G \end{bmatrix} $              |
| City<br>ROSWELL  | State Zip Code<br>GA 30077                        |                   | Amount of Each Disbursement this Period  |
| Purpose of Disbursement<br>CONTRIBUTION  |   |                   | 1000.00  |
| Candidate Name<br>THOMAS E. PRICE  |   | Category/<br>Type |  |
| -  | ment For: 2006 Primary General Other (specify)    |                   |  |
| SUBTOTAL of Disbursements This Page (optional)   |   | <b>&gt;</b>       | 2000.00  |
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|    | CHEDULE B (FEC FOIIII 3X)   | Use seperate schedule(s)                                |   | FOR LINE<br>check only |   | PAGE 21/2      | 25        |
|----|---|---|---|------------------------|---|----------------|-----------|
|    | EMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page       |   | 21b 27                 | 22 X 23 24<br>28a 28b 28                  | 3c 29          | 26<br>30b |
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|    | NAME OF COMMITTEE (In Full) SOCIETY OF THORACIC SURGEONS  |   |   |                        |   |                |           |
| Α. | Full Name (Last, First, Middle Initial) REPUBLICAN MAINSTREET PARTNER                               | SHIP PAC  |   |                        | Transaction ID: SB23 Date of Disbursement |                | Y         |
|    | Mailing Address 2201 WISCONSIN AV   | ENUE, NORTHWEST   |   |                        | 0 6 0 9                                   | ž 0 ŏ 6        | 5         |
|    | City<br>WASHINGTON  | State Zip Code<br>DC 20007                              |   |                        | Amount of Each Disbut                     | rsement this F | Period    |
|    | Purpose of Disbursement CONTRIBUTION  |   |   | •                      |   | 1000.0         | 00        |
|    | Candidate Name  |   |   | egory/<br>ype          |   |                |           |
|    | Office Sought: House Senate President State: District:  | rsement For: Primary General Other (specify) ▼          |   |                        |   |                |           |
| В. | Full Name (Last, First, Middle Initial) ROGERS FOR CONGRESS   |   |   |                        | Transaction ID: SB23 Date of Disbursement |                |           |
|    | Mailing Address P.O. BOX 581  |   |   |                        | 06 14                                     | ž 0 0 6        | <b>3</b>  |
|    | City<br>BRIGHTON  | State Zip Code<br>MI 48116                              |   |                        | Amount of Each Disbu                      |                |           |
|    | Purpose of Disbursement CONTRIBUTION  |   |   | ·                      |   | 1000.0         | 00        |
|    | Candidate Name<br>MICHAEL J. ROGERS   |   |   | egory/<br>ype          |   |                |           |
|    | 9 1   | xsement For: 2006  X Primary General Other (specify)    |   |                        |   |                |           |
| C. | Full Name (Last, First, Middle Initial) RON LEWIS FOR CONGRESS                                      |   |   |                        | Transaction ID: SB23 Date of Disbursement | 3.6638         |           |
|    | Mailing Address P.O. BOX 307  |   |   |                        | 05 / 12 /                                 | ž 0 0 6        | 3 Y       |
|    | City<br>ELIZABETHTOWN   | State Zip Code<br>KY 42702                              |   |                        | Amount of Each Disbu                      | rsement this F | Period    |
|    | Purpose of Disbursement CONTRIBUTION  |   | · | -                      |   | 1000.0         | 00        |
|    | Candidate Name<br>RON LEWIS   |   |   | egory/<br>ype          |   |                |           |
|    | 9 1   | rsement For: 2006  X Primary General  Other (specify) ▼ |   |                        |   |                |           |
| s  | UBTOTAL of Disbursements This Page (optiona   | l)  |   | . •                    |   | 3000.0         | 00        |
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| ITEMIZED DISBURSEMENTS |                                  |   |             | erate schedule(s)     |                              | Check of |                |       | ⊀:                |         | PA            | AGE           | 22 / 2     | 5        |       |           |
|------------------------|----------------------------------|---|-------------|-----------------------|------------------------------|----------|----------------|-------|-------------------|---------|---------------|---------------|------------|----------|-------|-----------|
| ITEN                   | MIZED DIS                        | BURSEMEN                                      | TS          |                       | category of the Summary Page |          | 21b<br>27      |       | 22<br>28a         | X 23    | 3<br>8b       | 24<br>28c     | П          | 25<br>29 | ш     | 26<br>30b |
|                        |                                  | d from such Reports<br>poses, other than usin |             |                       |                              |          |                |       |                   |         |               |               |            |          | ,     |           |
|                        | AME OF COMM                      |   | ig the name | and addres            | ss of arry political         | COITII   | milee lo       | SOIIC | it Contini        | bullon  | 15 11011      | Sucir         | COITIII    | пиее     |       |           |
| \                      |                                  | HORACIC SURG                                  | EONS PC     | LITICAL A             | ACTION COM                   | MITT     | ΓEE            |       |                   |         |               |               |            |          |       |           |
|                        | ,                                | First, Middle Initial)                        |             |                       |                              |          |                |       |                   |         | _             | B23.6         | 628        |          |       |           |
| - 50                   |                                  | n CONGRESS                                    |             |                       |                              |          |                |       | Date of 0.5       |         | oursen<br>0 5 |               | γ <u>γ</u> | Y .      | Υ     |           |
| Ma                     | ailing Address                   | P.O. BOX 2063                                 |             |                       |                              |          |                |       | 0 5               |         | 0.5           | 5             | . 2        | 0 ŏ 6    |       |           |
| Cit<br>B <i>A</i>      | ty<br>ATTLE CREE                 | K   |             | State<br>MI           | Zip Code<br>49016            |          |                |       | Amour             | nt of E | ach D         | isburse       | emen       | this P   | eriod | _         |
|                        | rpose of Disbur                  | sement  |             |                       |                              |          |                |       |                   |         |               |               | 1          | 000.0    | 0     |           |
|                        | andidate Name<br>DHN SCHWA       | RZ  |             |                       |                              |          | tegory/<br>ype |       |                   |         |               |               |            |          |       |           |
| Of                     | fice Sought:                     | χ House                                       | Disburser   |                       | 2006                         |          |                |       |                   |         |               |               |            |          |       |           |
|                        |                                  | Senate<br>President                           |             | Primary<br>Other (spe | X General<br>cify) ▼         |          |                |       |                   |         |               |               |            |          |       |           |
|                        |                                  | District: 7                                   |             |                       | · , •                        |          |                |       |                   |         |               |               |            |          |       |           |
| •                      | ,                                | First, Middle Initial)                        |             |                       |                              |          |                |       | Transa<br>Date of |         |               | B23.6         | 643        |          |       |           |
| _                      |                                  |   |             |                       |                              |          |                |       | M N               |         | 0 5           |               | YY         | 0 ŏ 6    | Υ     |           |
| Ma                     | ailing Address                   | P.O. BOX 268                                  |             |                       |                              |          |                |       | 0 5               |         | 0.5           |               | . 2        | 006      |       |           |
| Cit<br>S7              | ty<br>FONINGTON                  |   |             | State<br>CT           | Zip Code<br>06378            |          |                |       | Amour             | nt of E | ach D         | isburse       | emen       | this P   | eriod | _         |
|                        | rpose of Disbur                  | sement  |             |                       |                              |          |                |       |                   |         |               |               | . 1        | 000.0    | 0     |           |
|                        | andidate Name<br>OB SIMMONS      | 6   |             |                       |                              |          | tegory/<br>ype |       |                   |         |               |               |            |          |       |           |
| Of                     | fice Sought:                     | χ House<br>Senate                             | Disburser   | ment For:<br>Primary  | 2006<br>General              |          |                |       |                   |         |               |               |            |          |       |           |
|                        |                                  | President                                     |             | Other (spe            |                              |          |                |       |                   |         |               |               |            |          |       |           |
|                        |                                  | District: 2                                   |             |                       |                              |          |                |       |                   |         |               |               |            |          |       |           |
| _                      | III Name (Last, F<br>ΓUPAK FOR ( | First, Middle Initial)                        |             |                       |                              |          |                |       | Transa<br>Date of |         |               | B23.6<br>nent | 704        |          |       |           |
| Ma                     | ailing Address                   | 817 NINTH AVE                                 | ENUE        |                       |                              |          |                |       | 06                | /       | 26            | 3 /           | Ž          | 0 ŏ 6    | Υ     |           |
| Cit<br>MI              | ty<br>ENOMINEE                   |   |             | State<br>MI           | Zip Code<br>49858            |          |                |       | Amour             | nt of E | ach D         | isburse       | emen       | this P   | eriod | _         |
|                        | rpose of Disbur                  | sement  |             |                       |                              |          |                |       |                   |         |               |               | . 1        | 000.0    | 0     |           |
|                        | andidate Name<br>ART STUPAK      |   |             |                       |                              |          | tegory/<br>ype |       |                   |         |               |               |            |          |       |           |
| Of                     | fice Sought:                     | χ House                                       | Disburser   |                       | 2006                         |          | <u></u>        |       |                   |         |               |               |            |          |       |           |
|                        |                                  | Senate President                              | X           | Primary<br>Other (spe | General                      |          |                |       |                   |         |               |               |            |          |       |           |
| Sta                    | ate: MI                          | District: 01                                  |             |                       |                              |          |                |       |                   |         |               |               |            |          |       | _         |
| SUB                    | TOTAL of Disbu                   | ursements This Page                           | (optional)  |                       |                              |          | ▶              |       |                   |         |               |               | 3          | 0.000    | 0     |           |
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| TEMIZED DISPUBLICATION |  | Use seperate schedule(s)                        |        | (check c       |       |                      |             | P               | 4GE            | 23 / 2   | 5     |           |
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| IT                     | EMIZED DISBURSEMENTS   | for each category of the Detailed Summary Page  |        | 21b<br>27      |       | 22 ><br>28a          | 23<br>28b   | 24<br>28c       |                | 25<br>29 | _     | 26<br>30b |
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| \                      | NAME OF COMMITTEE (In Full)  | cand dadress of any pointed                     | 001111 | milico to      | Johon | . 001111100          | 1110110 110 | 5111 50011      | 001111         | intioo   |       |           |
| $\rangle$              | SOCIETY OF THORACIC SURGEONS PO  | DLITICAL ACTION COM                             | МΙΤΊ   | ГЕЕ            |       |                      |             |                 |                |          |       |           |
| Δ                      | Full Name (Last, First, Middle Initial)  |   |        |                |       |                      |             | SB23.6          | 615            |          |       |           |
| `                      | TIBERI FOR CONGRESS  |   |        |                |       | Date of [            |             |                 | ΥΥ             | Y        | Υ     |           |
|                        | Mailing Address 2021 EAST DUBLIN GRA   | ANVILLE ROAD                                    |        |                |       | 0 4                  |             | 7 /             |                | 0 Ó 6    |       |           |
|                        | ,  | State Zip Code OH 43229                         |        |                |       | Amount               | of Each     | Disburse        | emen           | t this P | eriod | -         |
|                        | Purpose of Disbursement CONTRIBUTION   |   |        |                |       | L                    |             |                 | 1              | 0.000    | 0     |           |
|                        | Candidate Name<br>PATRICK J. TIBERI  |   |        | tegory/<br>ype |       |                      |             |                 |                |          |       |           |
|                        | X  | ement For: 2006                                 |        |                |       |                      |             |                 |                |          |       |           |
|                        | Senate X President   | Primary General Other (specify)                 |        |                |       |                      |             |                 |                |          |       |           |
|                        | State: OH District: 12   | , canc. (spec), •                               |        |                |       |                      |             |                 |                |          |       |           |
| 2                      | Full Name (Last, First, Middle Initial)  |   |        |                |       |                      |             | SB23.6          | 658            |          |       |           |
| <b>J</b> .             | TRENT LOTT FOR MISSISSIPPI   |   |        |                |       | Date of [            |             |                 | Y Y            | Y        | Y     |           |
|                        | Mailing Address P.O. BOX 22824   |   |        |                |       | 0 5                  | 2           | 22 /            | 2              | 0 0̈ 6   |       |           |
|                        | ,  | State Zip Code<br>MS 39225                      |        |                |       | Amount               | of Each     | Disburse        |                |          | -     | _         |
|                        | Purpose of Disbursement CONTRIBUTION   |   |        |                |       |                      |             |                 | 1              | 0.000    | 0     |           |
|                        | Candidate Name<br>TRENT LOTT   |   |        | tegory/<br>ype |       |                      |             |                 |                |          |       |           |
|                        | 9 🗎 –  | ement For: 2006 Primary General Other (specify) |        |                |       |                      |             |                 |                |          |       |           |
|                        | State: MS District: 00   |   |        |                |       |                      |             |                 |                |          |       |           |
| Э.                     | Full Name (Last, First, Middle Initial) UPTON FOR ALL OF US  |   |        |                |       | Transac<br>Date of [ |             | SB23.6<br>ement | 637            |          |       |           |
|                        | Mailing Address P.O. BOX 490   |   |        |                |       | 0 5 M                | / <b>1</b>  | <sup>D</sup> /  | <sup>Y</sup> 2 | 0 0 6    | Y     |           |
|                        | ,  | State Zip Code<br>MI 49085                      |        |                |       | Amount               | of Each     | Disburse        | emen           | t this P | eriod | _         |
|                        | Purpose of Disbursement CONTRIBUTION   |   | Г      |                |       |                      |             |                 | . 1            | 0.000    | 0     |           |
|                        | Candidate Name<br>FREDERICK STEPHEN UPTON  |   |        | tegory/<br>ype |       |                      |             |                 |                |          |       |           |
|                        | Senate X President   | ment For: 2006 Primary General Other (specify)  |        |                |       |                      |             |                 |                |          |       |           |
|                        | State: MI District: 06   |   |        |                |       |                      |             |                 |                |          |       | _         |
| S                      | UBTOTAL of Disbursements This Page (optional) .  |   |        | •              |       |                      |             |                 | 3              | 0.000    | 0     | _         |
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|           |  | Use seperate schedule(s)   (che               |                 | LINE NUMBER: PAGE 24 / 25 conly one) |               |       |                   |       |                | :5             |         |           |      |           |
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| ΙT        | EMIZED DISBURSEMENTS   | for each category of t<br>Detailed Summary Pa |                 | ĮĘ                                   | 21b<br>27     | П     | 22<br>28a         | - 1   | 23<br>28b      | 24<br>28       |         | 25<br>29  | Н    | 26<br>30b |
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| Or        | NAME OF COMMITTEE (In Full)  | and address of any po                         | illicai coi     | 1111                                 | iillee lo     | SOIIC | it Contri         | Julio | ons iro        | om Suci        | 1 COIII | Tilllee   |      |           |
| $\rangle$ | SOCIETY OF THORACIC SURGEONS PO  | DLITICAL ACTION C                             | COMMI           | ТТ                                   | EE            |       |                   |       |                |                |         |           |      |           |
|           | Full Name (Last, First, Middle Initial)  |   |                 |                                      |               |       | Transa            |       |                |                | .6663   | }         |      |           |
| ٦.        | VOICE FOR FREEDOM  |   |                 |                                      |               |       | Date of           |       |                |                | V ,     | / · V ·   | ٧    |           |
|           | Mailing Address 2451 CUMBERLAND PA   | RKWAY   |                 |                                      |               |       | 0 5               |       | 3              | 0 /            | 2       | 0 ð 6     |      |           |
|           | ,  | State Zip Code GA 30339                       |                 |                                      |               |       | Amoun             | nt of | Each           | Disbur         |         | nt this P | -    | k         |
|           | Purpose of Disbursement<br>CONTRIBUTION  |   |                 |                                      | -             |       |                   |       |                | _              |         | 1000.0    | 00   |           |
|           | Candidate Name   |   | -               | at                                   | egory/        |       |                   |       |                |                |         |           |      |           |
|           |  |   |                 |                                      | ype           |       |                   |       |                |                |         |           |      |           |
|           | Office Sought: House Disburse Senate   | ment For:  Primary General                    | eral            |                                      |               |       |                   |       |                |                |         |           |      |           |
|           | President  | Other (specify)                               |                 |                                      |               |       |                   |       |                |                |         |           |      |           |
|           | State: District:   |   |                 |                                      |               |       |                   |       |                |                |         |           |      |           |
| 3.        | Full Name (Last, First, Middle Initial) VOINOVICH FOR SENATE COMMITTEE                               |   |                 |                                      |               |       | Transa<br>Date of |       |                |                | .6657   | •         |      |           |
|           |  |   |                 |                                      |               |       | M M               | _     |                | D /            | Y       | 0 0 6     | Υ    |           |
|           | Mailing Address 865 MACON ALLEY  |   |                 |                                      |               |       | 0 +               | _     | <u> </u>       | ,              |         | . 0 0 0   | _    |           |
|           | ,  | State Zip Code OH 43206                       |                 |                                      |               |       | Amour             | nt of | Each           | Disbur         | semer   | nt this P | erio | t<br>—    |
|           | Purpose of Disbursement  |   |                 |                                      | - 1           |       |                   |       |                | _              |         | 2000.0    | 00   |           |
|           | CONTRIBUTION Candidate Name  |   | $\dashv \vdash$ | Cat                                  | egory/        |       |                   |       |                |                |         |           |      |           |
|           | GEORGE V. VOINOVICH  |   |                 |                                      | ype           |       |                   |       |                |                |         |           |      |           |
|           |  | ment For: 2010 Primary Gene                   | eral            |                                      |               |       |                   |       |                |                |         |           |      |           |
|           | President  | Other (specify)                               |                 |                                      |               |       |                   |       |                |                |         |           |      |           |
|           | State: OH District: 00  Full Name (Last, First, Middle Initial)                                      |   |                 |                                      |               |       |                   |       |                |                |         |           |      |           |
| Э.        | VOLUNTEERS FOR SHIMKUS   |   |                 |                                      |               |       | Transa<br>Date of |       |                |                | .6693   | •         |      |           |
|           | Mailing Address P.O. BOX 5458  |   |                 |                                      |               |       | 06                | 1 /   | <sup>D</sup> 1 | <sup>D</sup> / | Y       | 0 ŏ 6     | Y    |           |
|           | ,  | State Zip Code<br>IL 62705                    |                 |                                      |               |       | Amour             | nt of | Each           | Disbur         | semer   | nt this P | erio | t         |
|           | Purpose of Disbursement CONTRIBUTION   |   |                 | v                                    |               |       |                   |       |                |                |         | 1000.0    | 00   |           |
|           | Candidate Name<br>JOHN M. SHIMKUS  |   |                 |                                      | egory/<br>ype |       |                   |       |                |                |         |           |      |           |
|           |  | ment For: 2006                                |                 |                                      |               |       |                   |       |                |                |         |           |      |           |
|           | Senate   President   | Primary X Gene<br>Other (specify) ▼           | eral            |                                      |               |       |                   |       |                |                |         |           |      |           |
|           | State: IL District: 19   |   |                 |                                      |               |       |                   |       |                |                |         |           |      |           |
| s         | UBTOTAL of Disbursements This Page (optional) .  |   |                 |                                      | ▶             |       |                   |       |                | •              | 4       | 0.00      | 0    |           |
| T         | OTAL This Period (last page this line number only)   |   |                 |                                      |               |       |                   |       |                |                |         |           |      |           |
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| $\sim$          |   |                                     |             |  |
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| 5(              | CHEDULE B (FEC Form 3X)   | Use seperate schedule(s)            |             | NUMBER: PAGE 25 / 25   |
| IT              | EMIZED DISBURSEMENTS  |                                     | (check only | y one)   |
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|                 | y Information copied from such Reports and for commercial purposes, other than using th | •                                   |             |  |
| $\overline{\ }$ | NAME OF COMMITTEE (In Full)   |                                     |             |  |
| $\backslash$    | SOCIETY OF THORACIC SURGEO  | NS POLITICAL ACTION COMM            | /ITTEE      |  |
|                 | Full Name (Last, First, Middle Initial)   |                                     |             | Transaction ID: SB23.6675  |
| ۹.              | WHITFIELD FOR CONGRESS COM  | IMITTEE                             |             | Date of Disbursement   |
|                 | Mailing Address P.O. BOX 391  |                                     |             | $ \begin{bmatrix} M & M \\ 0 & 6 \end{bmatrix} $ $ \begin{bmatrix} D & D \\ 0 & 9 \end{bmatrix} $ $ \begin{bmatrix} Y & Y & Y \\ 2 & 0 & 0 & 6 \end{bmatrix} $ |
|                 | 1.0. BOX 001  |                                     |             |  |
|                 | City  | State Zip Code                      |             | Amount of Each Disbursement this Period  |
|                 | HOPKINSVILLE  | KY 42241                            |             | 1000.00  |
|                 | Purpose of Disbursement CONTRIBUTION  |                                     |             | 1000.00  |
|                 | Candidate Name<br>ED WHITFIELD  |                                     | Category/   |  |
|                 |   |                                     | Туре        |  |
|                 |   | sbursement For: 2006                |             |  |
|                 | Senate President  | Primary X General Other (specify) ▼ |             |  |
|                 | State: KV District: 01  | Other (specify) \                   |             |  |

| SUBTOTAL of Disbursements This Page (optional)      | •        | 1000.00  |
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